| 215047517 70054 | | | State of Inves | | | Мо | tor | Vel | hicl | e A | ccid | ler | nt Re | eport | , | Shee | et _1 | of _ | 3 | |
|--------------------|---|--------------------------------|---|-------------------------|--------------|-----------|----------------------|-----------------------------|------------------|--|------------------------------------|---|--------------|------------------------------|----------------------------------|------------------------------|----------------|------------|-------------------|--|
| 2 | Total Nu | | Local No./ District 076 Agency Case No. B5-107206 | | | | | | | Н | | | | N? | | INVESTIGATION MADE AT SCENE? | | | | |
| A/1 | of Vehic | | |)) / Y | 55-10 | 7200 | | YES X NO (In Military Time) | | | | | | YES E ONL | | NO | 1 | | | |
| 04 | OF ACCIDENT | | 7/2015 | | SM | | N TH | FS | TIME (| OF FNT | 0246 | | | | | | | | | |
| A/2 | PLACE | COUNTY | Lanca | aster | | | POLICE NOTIFIED 0246 | | | | 0246 | | : | | | | | | | |
| В | OF ACCIDENT | CITY | Lincoln | | | | | | | | PRIVATE PROPER | YES NO | | 11/17/2015 | | | | | | |
| С | ROAD O | | | T/ /AY NO. 1(| Oth st | | | | | ONE-WAY YES STREET? | | | | | LATITUDE | | | | | |
| 4 | DISTANCE MILEPO | | FEET | | W OF MIL | EPOST | | | NO. | | LONGITUE | DΕ | | | | | | | | |
| D 4 | | NAN | IF AT INTERSECTION ME OF INTERSECTING ROADWAY F | | | | | | | IF NO | N S | TERS | | FAREST STREE | T BRIDGE | F PRINCE DAIL BOAD CROSSING | | | | |
| 1 | "O" St | 147.00 | IVAME OF INTEROCOTING ROADWAT | | | | | | | > WILLO | | E W OF NEAREST STREET, BRIDGE, RAILROAD CRO | | | | | | | | |
| V1/M 01 | | | | | | VAS OUT | SIDE CI | TY LIM | ITS, IN | | | | ROM NEAR | REST TOWN | | | | | 1 | |
| V2/M | MILES | | N S | E W | AND MILES | | | N | S E | | NEAREST TY OR TOV | | | | | | | | | |
| 06 | R. work | R1 | R2 R3 | R4 S. | PEDES | TRIAN | S1 | S2 | S3 | S4 S | 5-a S5-b | S6-a | a S6-b | DOES ACCID | | | | | | |
| E | ZONE CODES | 1 | | | CLASS | IFICATION | N | | | | | | | OYE | |) NO | OPERI | Tr | | |
| 2 | | | | | | | | VE | HICLE | NO. 1 | | | | | | | | | <u> </u> | |
| F 2 | DRIVER LICENSE | ı | NO. H13 | 278346 | | | | | | | | | | STATE (Of License) | NE | SI | | | | |
| V1/N | DRIVER BRIANA | MG | ASTON | | | | | | | | (40 | | 1-6000 | | LOCAL N | 0. | | | | |
| 2 V2/N | 575 S 1 | | NCOLN, | STATE, 2 | ZIP | | | | | | DATE OF BIRTH (MM / DD / YYY | 02/17 | 02/17/1993 | | | | | | | |
| 2 | OWNER CITY OI | | | | | | | | | | PHONE (10 | | 11-6000 | (WINNIT DET TITE | LOCAL NO. | | | | 18 V1/2 | |
| G | OWNER ADDRI | ESS | | | | | STATE, 2 | ZIP | | | (40 | | CITATION | ○ YES | CITATION | NO. | | | V 1/2 | |
| 5 | | | TH, Linco | | | | | | | PEND YEAR | | | STA | TE | | V1/3 | | | | |
| н 5 | LICENSE PLATE | GM | NO. 3251 | | | | MODE | | | Inony o | D.4.E | (Pl | ate Expires) | | | (Of P | late) | NE | V1/4 | |
| V1/O | VEHICLE | | 2015 Ford XPO | | | | | | | Med | ium/lar | ge ı | | | TOTALE | DAMAG | 3500 |) | V 1/4 | |
| 2 | VEHICLE ID NO. (VIN) | 1FN | //5K8AR2 | FGC16 | 472 | | | | | | | | | e company Risk Servic | es Cen | es Central | | | | |
| V2/O 1 | TOWED TO | | | TOWED B | Y | | | | | | SEL: | o. 3017308 | | | | | | | | |
| 1 | DDIVED. | | | | | | | VE | HICLE | NO. 2 | | | | CTATE | | | | FEMALE | 25 | |
| 2 | DRIVER LICENSE | | NO. DINI | AM18B | Α | | | | | | Income | | (Of License) | WA LOCAL NO | | EX X | FEMALE MALE | | | |
| V1/P 1 | Dini M A | | ak | | | | | (253)314-1518 | | | | | | LOCAL NO. | | | | | | |
| V2/P | | st Ave | , Seattle, | WA 98 | 108 | CITY, | STATE, 2 | ZIP | | | | | 01/01/1982 | | | | 18 V2/2 | | | |
| 1 | FAF Inc. | | | | | | | | | | (61- | | 7-5000 | LOCAL NO. | | | | V2/2 | | |
| J 01 | OWNER ADDRI | | , Groveport, OH 43125 | | | | | | | CITATION X YES | | | | | | CITATION NO. LB494125 | | | | |
| V1/Q | LICENSE PLATE | T E | No. PWA9778 | | | | | | | YEAR (Plate Expires) | | | 2016 | 1 1 | STA (Of P | TE | ОН | V2/4 | | |
| 4 V2/Q | VEHICLE | YEAR | | | | | | | | BODY STYLE COLOR Tractor with se gray | | | | | ESTIMATED DAMAGE TOTALED \$ 500 | | | | V2/5 | |
| 4 | VEHICLE ID NO. (VIN) | 1FL | UJAECK47PY85329 | | | | | | | INSURANCE CO | | | | | | | | | | |
| к 02 | TOWED TO | 1 | TOWED BY | | | | | | | POLICY NO. | | | | | | | | | V2/6 25 | |
| | Complete this section for all injured per | | | | | | | | | | | | | CA05532745-01 DATE OF BIRTH | | | 3 Dady | 4 5 | | |
| VEH. # | NAME | (Com | plete a contii | nuation rep | | DRESS | three w | erē injui | red) | | | | (MM) | DD / YYYY) | Seat Position | Eject | Body Region | n Sev. Tra | ns. MF | |
| | LOCAL NO. MEDICAL FACILITY NAME | | | | | | | EMS SERVICE NAME | | | | | | EMS RU | N REP | ORT NO. | | | | |
| \/E | NAME | | | | 40 | DRESS | | | | | | | | | | | | | | |
| VEH. # | NAME | | | | ADI | DIVEGG | | | | | | | | | | | | | | |
| | LOCAL NO. | | MEDICAL FACI | ILITY NAME | | | | | EMS SE | RVICE NA | ME | | | | EMS RU | N REP | ÖRT NO. | | | |
| VEH. # | NAME | | 1 | | ADI | DRESS | | | 1 | | | | | | | | | | | |
| | LOCAL NO. | OCAL NO. MEDICAL FACILITY NAME | | | | | | | EMS SERVICE NAME | | | | | | EMS RU | EMS RUN REPORT NO. | | | | |

| | | THE FOLLOWIN | C INFORMATIO | N IS BEOLUBED E | OR ALL ACCIDENT | <u> </u> |
|---|---|---|--|--|--|--|
| | | THE FOLLOWIN | | N IS REQUIRED FO | OR ALL ACCIDENT | S CY CASE NO. |
| | | | · | | B5- | 107206 |
| | | | | | | |
| Indicate North | | | | | | |
| by Arrow | | | | | | |
| | · Poi | nt of Impact | | 60' | | |
| | 10'6" | N of S "O" St | | Î I I I | 1 1 | IN . |
| | 14'3" | E of W 10th St | | | "O" Stree | <u>*t</u> |
| | Not | To Scale | 2 | | | |
| | | | | | | 60' |
| | | | | | | |
| | | | | Hope I want to be a second | | |
| | | | | | | |
| | | | | | | |
| | | | | | | _ |
| | | | | Harris A. | | |
| | | | | | | |
| | | | | | | |
| | | | | | 1 10 N | |
| | | | | | Z =) 10th Street | |
| | | | | | ee <u>e</u> | |
| | | | | | | |
| | | DESCRIP | TION OF ACCIDENT | BASED ON OFFICER'S II | NVESTICATION | |
| D1, a Lincoln | Police Officer, | | | | | turn lane, attempting to make a |
| omooro stoppe | od mo vomolo | on West "O" st. | | | | |
| OBJECT DAMAGE | D C | OWNER NAME | ADDRESS | | PHONE | APPROX. COST OF DAMAG |
| OBJECT DAMAGE | D C | OWNER NAME | ADDRESS | | PHONE | APPROX. COST OF DAMAG |
| | | | | | | \$ |
| NAME | | | ADDRESS | | | PHONE |
| NAME NAME | | | ADDRESS | | | PHONE |
| VEHICLE N | MOVEMENT | POINT OF IM | | AIRBAG DEPLOYED | RESTRAINT USE | TOTAL VEH 1 VEH 2 |
| VEH N C F W | ROAD OR | MOST DAMA (Enter numbers for | I | VEHICLE 1 | VEHICLE 1 | 00001711110 |
| NO. IN S E W | Oth | | , | _ | | ALCOHOL Driver Driver Pe TESTING No. 1 No. 2 tr |
| 1 X 1 | Ulli | POINT OF OO | POINT OF 07 | 4 | 2 | ALCOHOL Y Y Y |
| - // | | POINT OF 02 | POINT OF MPACT 07 | 1 Deployed - front | 1 None used - vehicle occupant 2 Lap & shoulder belt used | |
| - // | 0th | | | | | |
| 2 X 1 | 06 Turning left | MOST DAMAGED 02 | MOST DAMAGED ARFA | 2 Deployed - side 3 Deployed - both front/side | 3 Shoulder belt only used 4 Lap belt only used | BAC LEVEL Driver Dr |
| 2 X 1 | 06 Turning left 07 Making U-turn 08 Entering | MOST DAMAGED AREA 02 | DAMAGED AREA | 3 Deployed - both front/side4 Not deployed5 Not applicable/ | 3 Shoulder belt only used 4 Lap belt only used 5 Child safety seat used 6 Child booster seat used | ALCOHOL/ Driver Dr. No. 1 No. 1 No. 1 1 |
| 2 X 1 1 1 1 06 2 06 01 Essentially | 06 Turning left 07 Making U-turn 08 Entering traffic lane 09 Leaving | MOST DAMAGED 02 | DAMAGED AREA | 3 Deployed - both front/side4 Not deployed | 3 Shoulder belt only used 4 Lap belt only used 5 Child safety seat used | ALCOHOL/ DRUGS SUSPECTED Driver No. 1 No. |
| 2 X 1 1 06 2 06 01 Essentially straight ahead | 06 Turning left 07 Making U-turn 08 Entering traffic lane | MOST DAMAGED AREA 00 None 09 Top & windows 10 Undercarriage 01 | DAMAGED AREA | 3 Deployed - both front/side4 Not deployed5 Not applicable/ No airbag available | 3 Shoulder belt only used 4 Lap belt only used 5 Child safety seat used 6 Child booster seat used 7 DOT approved helmet used 8 Costume helmet used | ALCOHOL/ Driver Dr. No. 1 No. 1 No. 1 1 |
| 2 X 1 1 06 2 06 01 Essentially straight ahead 02 Backing 03 Changing lanes | 06 Turning left 07 Making U-turn 08 Entering traffic lane 09 Leaving traffic lane 10 Parked 11 Slowing or | MOST DAMAGED AREA 00 None 09 Top & windows 10 Undercarriage 11 Total (all areas) | DAMAGED AREA 04 05 | 3 Deployed - both front/side 4 Not deployed 5 Not applicable/ No airbag available 6 Unknown VEHICLE 2 | 3 Shoulder belt only used 4 Lap belt only used 5 Child safety seat used 6 Child booster seat used 7 DOT approved helmet used 8 Costume helmet used 9 Restraint use unknown VEHICLE 2 | ALCOHOL/DRUGS SUSPECTED 1 Neither alcohol nor drugs suspected 2 Yes - alcohol suspected 3 Yes - drugs suspected |
| 2 X 1 1 06 2 06 01 Essentially straight ahead 02 Backing 03 Changing lanes 04 Overtaking/ Passing | 06 Turning left 07 Making U-turn 08 Entering traffic lane 09 Leaving traffic lane 10 Parked 11 Slowing or stopped in traff 12 Other | MOST DAMAGED AREA 00 None 09 Top & windows 10 Undercarriage 11 Total (all areas) | DAMAGED AREA 04 05 | 3 Deployed - both front/side 4 Not deployed 5 Not applicable/ No airbag available 6 Unknown VEHICLE 2 | 3 Shoulder belt only used 4 Lap belt only used 5 Child safety seat used 6 Child booster seat used 7 DOT approved helmet used 8 Costume helmet used 9 Restraint use unknown | ALCOHOL/DRUGS SUSPECTED 1 Neither alcohol nor drugs suspec 2 Yes - alcohol suspected |
| 2 X 1 1 06 2 06 01 Essentially straight ahead 02 Backing 03 Changing lanes 04 Overtaking/ Passing | 06 Turning left 07 Making U-turn 08 Entering traffic lane 09 Leaving traffic lane 10 Parked 11 Slowing or stopped in traffic | MOST DAMAGED AREA 02 00 None 02 09 Top & windows 10 Undercarriage 01 11 Total (all areas) 12 Other 08 | DAMAGED AREA 04 05 | 3 Deployed - both front/side 4 Not deployed 5 Not applicable/ No airbag available 6 Unknown VEHICLE 2 - 5 4 | 3 Shoulder belt only used 4 Lap belt only used 5 Child safety seat used 6 Child booster seat used 7 DOT approved helmet used 8 Costume helmet used 9 Restraint use unknown VEHICLE 2 | ALCOHOL/ DRUGS SUSPECTED 1 Neither alcohol nor drugs suspected 2 Yes - alcohol suspected 3 Yes - drugs suspected 4 Yes - alcohol & drugs suspected 5 Unknown |
| 2 X 1 1 06 2 06 01 Essentially straight ahead 02 Backing 03 Changing lanes 04 Overtaking/ Passing 05 Turning right | 06 Turning left 07 Making U-turn 08 Entering traffic lane 09 Leaving traffic lane 10 Parked 11 Slowing or stopped in traf 12 Other 13 Unknown | MOST DAMAGED AREA 00 None 09 Top & windows 10 Undercarriage 11 Total (all areas) 12 Other 08 | DAMAGED AREA 03 04 05 05 07 06 | 3 Deployed - both front/side 4 Not deployed 5 Not applicable/ No airbag available 6 Unknown VEHICLE 2 VEHICLE 2 JENT DIn Police Departmen | 3 Shoulder belt only used 4 Lap belt only used 5 Child safety seat used 6 Child booster seat used 7 DOT approved helmet used 8 Costume helmet used 9 Restraint use unknown VEHICLE 2 | ALCOHOL/DRUGS SUSPECTED 1 Neither alcohol nor drugs suspected 2 Yes - alcohol suspected 3 Yes - drugs suspected 4 Yes - alcohol & drugs suspected |

State of Nebraska

215047517

Investigator's Supplemental Truck and Bus Accident Report

| 70054 This form must be completed in addition to the Accident Report," if any of the vehicles involved | | | | | | | | orm 40 the crit | , "Inves eria list | stigator ted on | 's Motor \ the back | Vehicle of this | for | m. _{SI} | heet <u>3</u> of <u>3</u> | | | |
|--|---|---|------------------------------|---------------------|------------------------|----------|---|---|---|----------------------|----------------------------|-----------------|------------------|---|--------------------------------------|---|--|--|
| CAL NO./DISTRICT | DATE OF ACCIDENT COUNTY | | | | CITY | | | | | | STATE USE ONLY | | | | | | | |
|)76 | 11/17/2015 Lancaster | | | Lincoln | | | | | | | | | | | | | | |
| ENCY CASE NO. OCCURRED ON HIGHWAY/ROAD/STREET | | | | | | | | | | | | \dashv | | | | | | |
| 35-107206 10th st | | | | | | | | | | | | | | | | | | |
| | | | | | TRU | JCK / | BUS | - 1 | | | | | | | | - | | |
| RIVER (Print or type full nam | ne) | | | | | | CARF | | 1 | U.S. D | OT | | | 1 ICC MC | ; | _ | | |
| Dini M Abdirizak | | | | | | | | TIFICATI | ON | 728 | 330 | | | | | | | |
| RRIER NAME (Print or type | full name) | | | | | | GROSS | VEHICL | E WEIG | HT RAT | ING (GVW | R) | П | 10,000 Lbs | or Less | - | | |
| FAF Inc. | | | | | | | or GROSS COMBINATION VEHICLE | | | | | | | (Requires Haz Mat Placards) 10,001 Lbs. – 26,000 Lbs. | | | | |
| RRIER ADDRESS (Street of | | (Combined rating for vahiolog and trailers) | | | | | | | More than 2 | | | | | | | | | |
| 8800 Port Road, | Grove | eport, OH | 43125 | | | | , | VEHICLE | | | TION | | _ | CARGO BO | | - | | |
| TRAILER | | · | | | Otata TNI | | | 0: 1 1 | (Check one) | | +. | _ | (Checi | k one) | _ | | | |
| LICENSE | | | 2016 | | State TN | | 2 📙 | Single-Unit Truck (10,001–26,000 Lbs. GVWR) | | | 1 | Ш | Bus (seats 9-15, | including driver) | | | | |
| PLATE No | . U37 | 8572 | | | | | 3 🔲 | | -Unit Truck ter than 26,000 Lbs. GVWR) | | | 2 | | Bus (seats 15+, | including driver) | | | |
| COMMERCE CLASSIFICATIO | N | | K WIDTH of truck or trail | | | | 4 🔲 | Truck Tra | | | o. O v v v v | | | Van/Enclose | ed Box | | | |
| (Check one) | | | | | | | _ | | vith Trailer with Semi-Trailer | | | | | Grain/Chips Pole | /Gravei | | | |
| 1 X Interstate Com | merce | 1 96 inches 2 102 inches | | | A M M M D | | | Tractor v | | | | | _ | Cargo Tank | | | | |
| 2 Intrastate Commerce 3 | | | er (Specify) | | | | | | with Triples vn Heavy Truck | | | | _ | Flatbed Dump | | | | |
| 3 Not Applicable | | | | | ~ L | | | Bus (sea | | | ng driver) | | _ | Concrete M | | | | |
| | HAZAR | DOUS MATE | ERIAL INVOL | VED | | | _ | Bus (sea | | | - ' | | = | Auto Transp Garbage/Re | | | | |
| Did vehicle have a | | | | hazardous cargo | | | Haz Mat Haz Mat | | - | | 12 | | Other (Spec | cify) | | | | |
| 1 ☐ Yes 1-Digit Hazard Clast from bottom of Dia Placard. | | | | | | | | | ni van, p | pickup, s | port utility) | 13 | П | Unknown | | | | |
| | | | | | | | BUS USE | | | | | | _ | | | _ | | |
| 1-Digit No 2 🗵 No | | | | | | | | Not a | | 3 Charter Bus 5 | | | | Intercity Bus 7 Other Not Reported | | | | |
| ' | | | | | TRU | JCK / | BUS | - 2 | | | | | | | | _ | | |
| RIVER (Print or type full nam | ne) | | | | | | CARR | RIER TIFICATI | | U.S. D | ОТ | | | 1 ICC MC | | _ | | |
| RRIER NAME (Print or type | full name) | | | | | | GROSS | VEHICL | E WEIG | HT RAT | ING (GVW | R) | | 10,000 Lbs. | or Less | _ | | |
| | | | | | | | | DSS CON T RATIN | | | ICLE | | П | | laz Mat Placards) . – 26,000 Lbs. | | | |
| RRIER ADDRESS (Street of | r R.F.D.) | | CITY, STAT | E, ZIP | | | (Combined rating for vehicles and trailers) | | | | | | _ | More than 26,000 Lbs. | | | | |
| | | | | | | | , | VEHICLE | | | TION | | (| CARGO BO | | _ | | |
| TRAILER | | Year | | | State | | 2 □ | Single-I I | (Check one) Unit Truck | | | 1 | П | Bus | (Une) | - | | |
| LICENSE | | icai | | State | | | _ | (10,001- | 1-26,000 Lbs. GVWR) | | WR) | | Ξ | (seats 9-15, including driver) | | | | |
| PLATE No | ٠ | | | | | | 3 ∐ | Single-U (Greater | | | s. GVWR) | | _ | | including driver) | | | |
| COMMERCE CLASSIFICATIO | K WIDTH of truck or trail | K WIDTH DRIVER'S LICENSE CLASS CODE | | | _ | | ractor (bobtail) | | | | Van/Enclose Grain/Chips | | | | | | | |
| (Check one) | nches | | | _ | | Truck wi | | | | 5 | Ħ | Pole | | | | | | |
| 1 Interstate Commerce | | 1 96 inches 2 102 inches | | | A | | 7 🗖 | Tractor v | with Dou | ıbles | | | _ | Cargo Tank Flatbed | | | | |
| 2 ☐ Intrastate Commerce 3 ☐ Other (| | | r (Specify) C | | | | _ | | with Triples vn Heavy Truck | | 8 | ŏ | Dump | | | | | |
| 3 II Not Applicable | | | | | <u> </u> | | 37 | | , | | ng driver) | | = | Concrete M Auto Transp | | | | |
| Т | HAZAR | DOUS MATE | ERIAL INVOL | | | | 38 🔲 | , | | | - ' | 11 | | Garbage/Re | efuse | | | |
| Did vehicle have a Haz Mat Placard? | was hazardous cargo released? (Do not count | | | rgo count | 40 Haz Mat Light Truck | | | | | | Ц | Other (Specify) | | | | | | |
| 1 Digit Hazard Class Number from bottom of Diamond | | | | fuel from fuel tank | | | | (van, mi (10,000 | | port utility) WR) | 13 | | Unknown | | | | | |
| 2 No | 1 | | 1 Yes | | | | | | BUS US | | | | | - | | | | |
| | 1-Digit | No | 2 | | | | 1 Not a Bus 3 Charter Bus 5 | | | | | | _ | Intercity Bus 7 Other | | | | |
| /ESTIGATOR NAME (Print of | or type) | | INVESTIGATOR | R SIGNAT | URE | | 2 | Transit | | 4 📙 | School Bus | 6 L | N | OFFICER NO. | DATE OF REPORT | _ | | |
| | 757 | | | | Sergeant Da | avid Mu | nn | | - | | | | | | DAIL OF REPORT | - | | |

David Munn

887

11/17/2015

Lincoln Police Department